

Lincoln Conservation District
801 E 5th Street, Suite 2
Canton, SD 57013

March 21, 2017

Supervisors Present

Lorin Brass, Chairman
Craig Dittberner, Vice Chairman
Gene Thormodsgaard
Greg Huffman

Others Present

Lynda Johnson, Dist. Mgr
Deron Ruesch, NRCS

Brass called the meeting to order.

Approval of the minutes of February 21, 2017 meeting. Motion by Thormodsgaard and seconded by Dittberner to approve the minutes. Motion carried.

NRCS Report-Handouts were given.

Conservation Plan Report-8 CRP and 8 EQIP signed since last meeting, one plan signed tonight. Motion by Dittberner and seconded by Hoffman to approve all plans sign. All approved

Board of Supervisors Report- Nothing at this time.

March Financial Report- Motion by Dittberner and seconded by Huffman to pay all bills but SDACD. All approved. Johnson went over finances and customer receipts.

Office/Manager Report-the 2016 Financial reports were approved and will be sent into the Department of Agriculture. Johnson reviewed the Sioux Empire Water Festival, approximately 2,500 came through the campus in 2 days to learn about water resources. Johnson went over information discussed at Leadership, focus is really on social media verses newspaper print. Johnson asked if she could purchase 2 tree planting bars for hand planting trees this spring, she is approved to buy 2. We will not contribute to SDWF at this time. Discussed our tree and fabric season.

Johnson requested a raise for Bob Lehman, Bob does a lot for the district and can do many things to help Johnson out. A raise was approved. Johnson discussed that at leadership and a meeting with our insurance that it would be good for the district to put outside lighting at the shop for employee safety. Johnson is to get an estimate from Lite Electric. Discussion was held about hiring seasonal help, if ads on face book doesn't seem to be doing the trick, should we get a hold of Job Service. Johnson is to ask John with MCD what are the wages they are paying their seasonal help.

We tabled NACD evaluation tools to next month.

The next meeting will April 18, 2017 at 6:00 pm. Location to be determined.

Meeting adjourned.

Respectfully Submitted,

Lynda Johnson



District Manager